



Welcome to

The Liturgy of the Word

with

Spiritual Communion

Sunday, January 17, 2021

The Second Sunday After the Epiphany

Christ Episcopal Church
1035 Lafayette Rd.
Portsmouth, NH 03801
www.christepiscopalchurch.us

Trinity Episcopal Church
200 High St.
Hampton, NH 03842
www.trinityhampton.org

10:00 a.m. by Zoom conference

To join, click here:

<https://zoom.us/j/92658354823>

Alternatively, you may dial in at the following number:

1 (929) 205-6099

When prompted, enter the Meeting ID: 926 5835 4823

*In keeping with our practice of following the customs of the host church of any joint liturgy,
we will be following the liturgical norms of Christ Church for today's service.*

OPENING HYMN

O splendor of God's glory bright

Hymnal 5



1 O splen - dor of God's glo - ry bright, O thou that
 2 O thou true Sun of heaven - ly love, pour down thy
 3 With prayer the Fa - ther we im - plore: O Fa - ther,
 4 to guide what - e'er we no - bly do, with love all
 5 All laud to God the Fa - ther be; all praise, e -



1 bring - est light from light, O Light of Light, light's
 2 ra - diance from a - bove: the Spi - rit's sanc - ti -
 3 glo - rious ev - er - more, we plead with thee for
 4 en - vy to sub - due, to give us grace our
 5 ter - nal Son, to thee; all glo - ry to the



1 liv - ing spring, O Day, all days il - lu - mi - ning,
 2 fy - ing beam up - on our earth - ly sen - ses stream.
 3 grace and power to con - quer in temp - ta - tion's hour,
 4 wrongs to bear, to make ill for - tune turn to fair.
 5 Spi - rit raise in e - qual and un - end - ing praise.

Words: *Ambrose of Milan (340-397), tr. Robert Seymour Bridges (1844-1930), alt.*

Music: *Splendor paternae gloriae, plainsong, Mode 1, Worcester MS., 13th cent.; acc. Richard Proulx (b. 1937)*

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THE WORD OF GOD

The Celebrant says the opening acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People ***And blessed be God's Kingdom, now and for ever. Amen.***

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

The musical score is written on ten staves in a single system. It features a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests and slurs. There are three distinct triplet markings, each consisting of a bracket over three notes with the number '3' above it. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is centered under the corresponding musical phrases.

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

*Music: Robert Powell (b. 1932), rev.
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The Collect of the Day

The Celebrant says to the people

God be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

THE READINGS FROM HOLY SCRIPTURE

The Lesson

Read by Peter Monte

I Samuel 3:1-10

A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

At the conclusion, the Reader says

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Epistle

Read by Bob Main

I Corinthians 6:12-20

A reading from the First Letter of Paul to the Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

At the conclusion, the Reader says

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

SEQUENCE HYMN

O Love, how deep, how broad, how high

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
 Music: *Deus tuorum militum*, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.;
 harm. after Basil Harwood (1859-1949)
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The Holy Gospel *Read by the Rev. David Plank* John 1:43-51

At the announcement, the People respond:
Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

At the conclusion, the Priest says
 The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

The Sermon *The Rev. David G. Robinson, Jr., Vicar*

The Nicene Creed

Enriching Our Worship

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.*

*For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Led by Janice Butler

Through Jesus revealed to us as the Christ, we give thanks and praise to God the Source of all life, calling on the one who is Savior and redeemer of all.

We pray for the peoples of the world; that they may know you as the God of peace; for those who live amid terror, war, and persecution; and for members of our community who serve in regions of conflict, that they may serve the cause of peace.

God of love and mercy,
Hear our prayer.

We pray for the nations of the world, for Donald, our President, and Joseph, our President-elect; for Chris, our Governor; and for all in authority; that integrity may mark all their dealings.

God of love and mercy,
Hear our prayer.

We pray for all who labor for righteousness; that your presence and help may give them courage.

God of love and mercy,
Hear our prayer.

We pray for communities torn by dissension and strife; that your forgiveness may bring them healing.

God of love and mercy,
Hear our prayer.

We pray for the anxious, the lonely, the suffering, and the bereaved; especially those we name:

Christ Church: Anthony, Gary, Linda, Marilyn, Martha, Peter, Robert & Jennifer

Trinity Church: Audrey, Ayyad, Barbara, Bob, Caileigh, Cassidy, Christine, David, Howard, Joseph, Lauran, Mike, Noah, Rosemarie, Sally, Thelma, Wes & Anne

May consolation and peace may be theirs.

God of love and mercy,
Hear our prayer.

We pray for Michael, our Presiding Bishop; Rob, our Bishop; Chip, our Vicar; and for all who bear Christ's name; that their lives may proclaim your glory.

God of love and mercy,
Hear our prayer.

We pray for those who are separated from us by death; especially those we remember at this time, that theirs may be the kingdom which is unshakeable.

God of love and mercy,
Hear our prayer.

The Celebrant adds a concluding Collect

Eternal God, lover of humankind, hear the prayers of your people and give us the will and the courage to serve you throughout the world, through Jesus Christ our Lord. ***Amen.***

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

***God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.***

***We have denied your goodness in each other,
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.***

***Forgive, restore, and strengthen us through our Savior Jesus Christ,
that way we may abide in your love and serve only your will. Amen.***

The Priest offers the Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

A SPIRITUAL COMMUNION

Recognizing that we are unable to physically receive Holy Communion in this service, we offer the following prayer recognizing Christ's presence in our midst. When bid in the prayer to do so, you are invited to hold out your hands as you would to receive the sacred Host.

Celebrant and People

O Lord Jesus Christ,

we believe that you are present in the Most Holy Sacrament of your Body and Blood.

We love you above all things, and desire to receive you into our souls.

***Since we cannot at this moment receive you sacramentally,
come at least spiritually into our hearts.***

As we hold out our hands in longing for Communion with you,

***help us to embrace you knowing that you are already here
and unite us wholly to you.***

Never permit us to be separated from you.

We pray this in your holy Name. Amen.

The Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Blessing

The Priest blesses the people

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

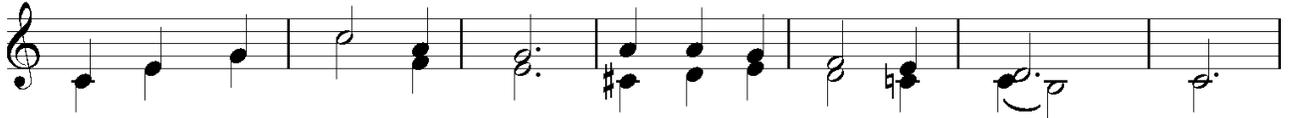
CLOSING HYMN

Christ is the world's true light

Hymnal 542



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting:
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.

Music: St. Joan, Percy E. B. Collier (1895-?)

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The Dismissal

The Celebrant dismisses the People. They respond

People **Thanks be to God! Alleluia! Alleluia!**



Virtual Coffee Hour

Please stay online after the liturgy ends for some time of conversation and connection with one another.

*Please raise your hand (directly in front of your face so it is in camera range) and wait for the host to call on you.
This will prevent confusing cross-talk.*

THANK YOU FOR JOINING US TODAY!

*For further information about our congregations,
visit our websites:*

www.christepiscopalchurch.us

or

www.trinityhampton.org

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~ ASSISTING WITH TODAY'S SERVICE ~

Keyboard: Brendan Battey
Zoom Co-Host: Betty Lane
First Reading: Peter Monte
Second Reading: Bob Main
Gospel: The Rev. David Plank
Intercessions: Janice Butler

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~ ANNOUNCEMENTS ~

Official notice of Annual Meetings

Know all persons by these presents that the Annual Meeting of Trinity Episcopal Church will be held on Sunday, Jan. 24, 2021 at 11:30 a.m. via Zoom conference; and that the Annual Meeting of Christ Episcopal Church will be held on Sunday, Jan. 31, 2021 at 11:30 a.m. via Zoom conference.

The Zoom links are as follows:

- Trinity Church (Jan. 24 at 11:30 a.m.): <https://zoom.us/j/99482042110>
To join by phone, call (929) 205-6099 and enter Meeting ID: 994 8204 2110
- Christ Church (Jan. 31 at 11:30 a.m.): <https://zoom.us/j/94680896725>
To join by phone, call (929) 205-6099 and enter Meeting ID: 946 8089 6725

The purpose of these meetings shall be to receive the Reports of the Officers and Organizations of the Congregations; to elect Officers and Delegates for the terms specified for their offices as stated in the By-Laws of the Congregations; and to conduct such other business as may lawfully come before these meetings.

Any baptized person, sixteen (16) years of age or older, who acknowledges in writing the authority of the By-Laws of the Congregation her or she attends and who declares his or her intention to aid in maintaining public worship therein by regular attendance at such worship and who is a contributor of record, is entitled to voice and vote.

Suzanne George, Warden, Christ Church

Rusty Bridle, Senior Warden, Trinity Church

Be watching for a special mailing concerning Annual Meeting – The week before each church’s online Annual Meeting, you will receive, either by email or, in the case of those without email, postal mail, a packet of information to help you meaningfully participate. In that mailing you will find:

1. Your Annual Report booklet
2. Supplemental rules of order for the conduct of online Annual Meetings
3. Instructions in the use of Zoom for those who are not familiar with it or those connecting by phone
4. A new Shared Ministry directory

There will be a “primer” at the beginning of the actual meetings themselves to go over aspects of these special rules and procedures so you can feel comfortable participating.

Help wanted! There are several ways in which we could use your help as we move toward Fr. Chip’s retirement. We need 3 or 4 people to consider whether they feel called to serve on the Search Committee. We need someone who would be willing to learn how to update our websites on a weekly basis (the software is fairly easy and Fr. Chip can “tutor” you). And, at Christ Church, we need someone to act as Little Blessings Advisory Board Liaison. We are currently drawing up the Search Committee Charge, which we can forward to anyone who might be interested in being a candidate for that.

Join us for Tuesday Noonday Prayer – Our Tuesday Noonday Prayer service offers an opportunity to pray for our ministry and world. Join us this Tuesday at 1 p.m. for this 15-minute Office followed by a brief check-in conversation. Click here: <https://zoom.us/j/95907635727>



SAVE THE DATE
2021 Seacoast NAACP
Jukwaa Mazoa Productions:
Set the House on Fire Gospel Concert
Celebrating the
Life and Legacy of the
Rev., Dr. Martin Luther King, Jr.

Live from Seacoast Rep
POWERED BY THE SOL SERIES
Monday, January 18, 2021
6:30 – 8:30 p.m..

*“We may have all come on different ships but
we’re in the same boat now.”
- Martin Luther King Jr*



**THE MINISTERS OF OUR SHARED MINISTRY
ARE THE PEOPLE OF THESE CONGREGATIONS**
supported by

Our Bishop: The Rt. Rev. A. Robert Hirschfeld
Our Vicar: The Rev. David G. Robinson, Jr.
Phone: 603-427-8720 (*You may call any time night or day for a **pastoral emergency.***)
Email: priest@christepiscopalchurch.us
priest@trinityhampton.org
Our Music Director: Brendan Battey
Christ Church's Warden: Suzanne George
Trinity's Warden: Rusty Bridle
Christ Church Office: 603-436-8842*
Email: christportsnh@comcast.net
Trinity Church Office: 603-926-5688
Email: admin@trinityhampton.org

CC Website: www.christepiscopalchurch.us
TC Website: www.trinityhampton.org
Vicar's Office Hours at Christ Church:
Tuesday & Thursday 9 am - noon
Shared Ministry Office Hours:
Mon. – Fri. 9:00 am - 1:00 pm
Shared Secretary: Nita Niemczyk
Little Blessings Child Care
Director: Shannon Tremblay
Phone: 603-431-1809
The Village Preschool
Director: Ginny Bridle
Phone: 603-929-7349

* Christ Church's phone rings through to Shared Ministry office located at Trinity Church, Hampton, when the Christ Church office is closed.



CHRIST CHURCH MISSION STATEMENT

The mission of Christ Church is to share the light of Christ in the world.
As progressive Christians we welcome all people into our sanctuary, regardless of race,
economic circumstances, gender, sexual orientation, or religious background.
We gather to worship, sing, celebrate, acknowledge common needs,
be fed at God's table, and care, love and nurture one another.
From here we go forth into the world to be active servants of the spirit of Jesus,
ministering to those in need and taking God's grace and peace into the wider community.



TRINITY CHURCH MISSION STATEMENT

Trinity Episcopal Church is a welcoming community of faith engaged in outreach
to each other and our community as modeled by Jesus Christ.